



**Republic of the Philippines**  
**Office of the President**  
**Coconut Industry Investment Fund - San Pablo Manufacturing Corporation (SPMC)**  
 16th Floor, Security and Exchange Commission  
 Headquarters (formerly UCPB Building) Makati Avenue,  
 Makati City



19 July 2023

Metroshen International Corporation  
 Unit 102, 10F, Legaspi Suites, 17A Salcedo St  
 Legaspi Village, Makati City

Attention: **MS. NIKKI GRACE GUY**  
*Account Manager and Authorized Representative*

Re: **Notice of Award**

Conferenc:

We are pleased to inform you that during its Special Board Meeting held today, 19 July 2023, the Board of Directors approved the recommendation of the Bids and Awards Committee 1 to award to your Company the Contract for the "Procurement of Activated Bleaching Earth and Activated Carbon" in the total amount of **EIGHT MILLION NINE HUNDRED EIGHTY-NINE THOUSAND EIGHTY-SEVEN PESOS AND 50/100 (Php 8,989,087.50)**, which is broken down as follows:

LOT NO.	BID AMOUNT (Php)
1	7,400,000.00
2	1,589,087.50
<b>TOTAL</b>	<b>8,989,087.50</b>

In connection therewith, your Company is hereby directed to:

1. **POST**, within **TEN (10) CALENDAR DAYS** from receipt of this notice, the necessary performance security/bond, as provided under Clause 3 of the General Conditions of Contract, and
2. **SIGN AND EXECUTE** the Contract (Re: Procurement of Activated Bleaching Earth and Activated Carbon ["Contract"]) within **TEN (10) DAYS** from receipt of notice of the completion of review of the said Contract by the Office of the Government Corporate Counsel (OGCC). Kindly take note that pursuant to the Bidding Documents, you may also be required to submit further requirements upon signing of the Contract.

Your failure to do the foregoing within the provided timeframes shall constitute sufficient justification for the cancellation of this award and the forfeiture of your bid security.

Very truly yours,

Coconut Industry Investment Fund - San Pablo  
 Manufacturing Corporation (SPMC)

*[Signature]*  
**CARLO LUIS P. RABAT**  
 Acting President and Chief Executive Officer

Conferenc:

*[Signature]*  
**MS. NIKKI GRACE GUY**  
*Account Manager and Authorized Representative*  
 Dated: July 21, 2023

